

Planning Committee

Date:	Thursday, 11 March 2010
Time:	6.00 pm
Venue:	Committee Room 1 - Wallasey Town Hall

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1. MEMBERS' CODE OF CONDUCT - DECLARATIONS OF INTEREST

Members of the committee are asked whether they have any personal or prejudicial interests in connection with any application on the agenda and, if so, to declare them and state the nature of the interest.

2. REQUESTS FOR SITE VISITS

Members are asked to request all site visits before any application is considered.

3. APP/09/06285 - LAND ADJACENT TO 50 WOODCHURCH LANE, PRENTON - ERECTION OF 8 NO. SELF CONTAINED FLATS AND 6 NO. HOUSES (Pages 1 - 6)

4. APP/09/06553 - CANDY PARK 1, NEW CHESTER ROAD, BROMBOROUGH - CHANGE OF USE OF VACANT WAREHOUSE TO CREATE AN INDOOR CRICKET CENTRE DEDICATED PREDOMINANTLY TO THE SPORT OF INDOOR CRICKET (WITH ASSOCIATED PRACTICE/TRAINING FACILITIES). THE FACILITY ALSO TO OFFER/INCORPORATE (AT VARIOUS TIMES) INDOOR SPORTS COURTS TO ACCOMMODATE THE PLAYING OF INDOOR HOCKEY, BOWLS, VOLLEYBALL AND FOOTBALL, TOGETHER WITH A VIEWING/ CAFE ZONE, TOILETS, CHANGING /SHOWERING FACILITIES, AND RECEPTION /OFFICE AREA (Pages 7 - 10)

5. **APP/10/00033 - KINGS GAP COURT HOTEL, VALENTIA ROAD, HOYLAKE - RENOVATION OF THE HOTEL, DEMOLITION OF THE MAJORITY OF THE EXTENSIONS INCLUDING THE REAR FUNCTION ROOM AND ADJOINING ANNEX TO THE HOTEL ON THE KINGS GAP FRONTAGE, AND ERECTION OF NEW EXTENSIONS (Pages 11 - 20)**
6. **CON/10/00034 - KINGS GAP COURT HOTEL, VALENTIA ROAD, HOYLAKE - RENOVATION OF THE HOTEL, DEMOLITION OF THE MAJORITY OF THE EXTENSIONS INCLUDING THE REAR FUNCTION ROOM AND ADJOINING ANNEX TO THE HOTEL ON THE KINGS GAP FRONTAGE, AND ERECTION OF NEW EXTENSIONS (Pages 21 - 26)**
7. **DPP3/10/00069 - CREMATORIUM, LANDICAN CEMERERY, ARROWE PARK ROAD, WOODCHURCH - MERCURY ABATEMENT AND FURNACE ROOM EXTENSION (Pages 27 - 30)**
8. **REPORT TO INFORM MEMBERS OF CHANGES TO NATIONAL PLANNING POLICY BROUGHT ABOUT THROUGH THE PUBLICATION OF PLANNING POLICY STATEMENT 4, AND TO OUTLINE THE IMPLICATION OF THESE CHANGES TO THREE PLANNING APPLICATIONS THAT HAVE PREVIOUSLY BEEN PRESENTED TO THE PLANNING COMMITTEE FOR WHICH A DECISION NOTICE HAS NOT BEEN ISSUED (Pages 31 - 128)**
9. **ANY OTHER BUSINESS**

To consider any urgent business accepted by the Chair.